

**RELEASE OF MECHANIC'S LIEN.**

The debt secured by a certain *Mechanic's Lien* existing in favor of \_\_\_\_\_

Dr. Vernon Smith \_\_\_\_\_ and against Northside Trust \_\_\_\_\_

on the following real estate, to-wit: L 49, B 1 in S. Bdwy LC's 5th S. Bdwy Add PB9, P2 (21 W. Ridge Rd.) 45-08-28-233-004.000-004 & L 51, B 1 in S. Bdwy LC's 5th Add. (31 W. Ridge Rd.) 001-25-47-0080-0049

a written notice of an intention to hold which was filed in the office of the Recorder of \_\_\_\_\_ Lake \_\_\_\_\_ County, State of Indiana and recorded on page ~~XXXXXXXXXXXX~~ 2010048940 August 25, 2010 Record No. \_\_\_\_\_ in said county, having been

fully paid, said *Mechanic's Lien* is hereby declared fully satisfied and released this \_\_\_\_\_ Eighth (8th) day of October, 2010 ~~19~~

*Vernon Smith* \_\_\_\_\_ Seal.  
\_\_\_\_\_ Seal.

State of Indiana, \_\_\_\_\_ Lake \_\_\_\_\_ County, ss:

Before me \_\_\_\_\_ John M. Hughes \_\_\_\_\_ a Notary Public in and for said County and State, this \_\_\_\_\_ Eighth (8th) day of \_\_\_\_\_ October \_\_\_\_\_ 2010 \_\_\_\_\_ Dr. Vernon Smith

acknowledged the execution of the above and foregoing release.

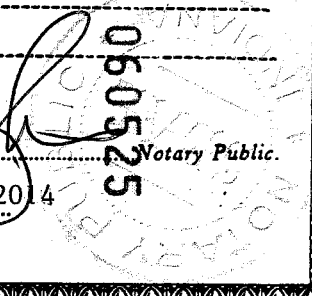
Witness my hand and official seal. #429791

*John M. Hughes* \_\_\_\_\_ Notary Public.  
John M. Hughes, Lake Cty

My commission expires the \_\_\_\_\_ 13th \_\_\_\_\_ day of \_\_\_\_\_ April \_\_\_\_\_ 2014

This instrument prepared by: Dr. Vernon Smith

2010 OCT 18 PM 3:05



Return to: Northstar  
P.O. Box 1938  
Gary IN 46409  
↑

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2010 OCT 18 PM 3:05  
MICROFILMED  
RECORDED

AMOUNT \$ \_\_\_\_\_  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 155531 / 155531  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM 1-  
CLERK SS