

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 060314

2010 OCT 18 AM 9:00

Indiana
9905506

MICHELLE S. FAJMAN
RECORDER

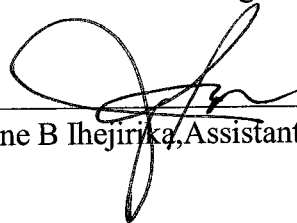
CERTIFICATE OF SATISFACTION

This instrument certifies that a certain Mortgage Deed executed by JENNIFER L MUSZIK AND PAUL M MUSZIK, WIFE AND HUSBAND to Mortgage Electronic Registration Systems, Inc. as nominee for THE HUNTINGTON NATIONAL BANK, whose address is P. O. Box 2026, Flint, MI 48501-2026 in the amount of \$396900 and recorded on 02/04/05 in MORTGAGE RECORD Instrument 2005 008689 Book NA Page NA of LAKE County Indiana Records, and held of record by the undersigned is hereby released and the Recorder is authorized to discharge the same of record.
NO LEGAL REQUIRED

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. as nominee for The Huntington National Bank, has caused this instrument to be signed by its Assistant Secretary this October 5, 2010.

Signed and acknowledged in the presence of:

Mortgage Electronic Registration Systems, Inc.,
as nominee for The Huntington National Bank



Jacqueline B Ihejirika, Assistant Secretary

STATE OF OHIO
COUNTY OF FRANKLIN: SS

Before me, a Notary Public in and for said State and County, personally appeared Jacqueline B Ihejirika, Asst. Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for The Huntington National Bank who acknowledged that he/she did sign the foregoing instrument for and on behalf of said association, by authority of its Board of Directors, and that the same is the free act and deed of said association and the free and deed of him/her personally as such officer, ~~October 5, 2010~~



JOY LYON
Notary Public, State of Ohio
My Commission Expires 06/23/2014

Notary Public

THIS INSTRUMENT PREPARED BY
TRESSA REED 

"I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law" TRESSA REED

After recording return to:
The Huntington National Bank
2361 Morse Rd, NC1N11
P.O. BOX 1558
Columbus, OH 43229



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 219330
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR

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