

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 060306

2010 OCT 18 AM 8:58

MICHELLE S. FAJMAN

DEPARTMENT OF JUSTICE NOTICE OF LIEN FOR FINE OR PENALTY IMPOSED
PURSUANT TO THE ANTI-TERRORISM AND EFFECTIVE DEATH PENALTY ACT OF 1996

United States Attorney's Office for the Northern District of Indiana

NOTICE is hereby given of a lien against the property of the defendant named below. Pursuant to Title 18, United States Code, Section 3613(a), a fine or an order of restitution imposed pursuant to the provisions of applicable law is a lien in favor of the United States upon all property belonging to said defendant. Pursuant to § 3613(d) a notice of lien shall be considered a notice of lien for taxes for the purposes of any State or local law providing for the filing of a tax lien. The lien arises at the time of the entry of judgment and continues until the liability is satisfied, remitted, or set aside, or until it becomes unenforceable pursuant to § 3613(b).

Name of Defendant: Lamar Washington
Residence: 1529 Ellsworth Street
Gary, Indiana 46404

U.S. Attorney's Office Number
2010A85773

Amount of Judgment: \$2,891.00
Court Imposing Judgment: U.S. District Court, Northern District of Indiana, Hammond Division
Cause Number: 2:09CR079
Date of Judgment: August 11, 2010


Rate of Interest When Payment is deferred by Court: .25%

If payment becomes past due, possible penalties totaling 25 percent of the principal amount past due may arise. 18 U.S.C. § 3612(g).
Important release information--With respect to the lien listed above, this notice shall operate as a certificate of release pursuant to 18 U.S.C. § 3613(b) by operation of law, but no later than 20 yrs. after release from imprisonment, on or about February 11, 2032.

Place of Filing: Lake County Recorder
2293 N. Main Street
Crown Point, IN 46307

This notice was prepared and signed at Hammond, Indiana on September 21, 2010.

DAVID CAPP
United States Attorney

By: 
Sharon Jefferson
Assistant United States Attorney
United States Attorney's Office

Northern District of Indiana
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AMOUNT \$ 11
CASH _____ CHARGE _____
CHECK # 22724546
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR

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