

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 060288

2010 OCT 18 AM 8:55

MICHELLE R. PAJMAN  
RECORDER



**Release of Mortgage**

GMAC MORTGAGE, LLC #:0601558799 "JOHNSON" Lender ID:10025/1701233979 Lake, Indiana PIF: 09/30/2010  
MERS #: 100037506015587992 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), holder of a certain Mortgage to secure the amount of \$52,800.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JACOB M JOHNSON  
Original Mortgagee: ROSE MORTGAGE CORPORATION  
Dated: 04/19/2006 Recorded: 04/28/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 035579,  
In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 7340 ALEXANDER STREET, HAMMOND, IN 46323

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On October 5th, 2010

By:   
DAWN PECK, Assistant Secretary

STATE OF Minnesota  
COUNTY OF Ramsey

On October 5th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014

This instrument was prepared by:  
Nathaniel Thorpe, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Nathaniel Thorpe.  
When Recorded Return To:  
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117



AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0077217315  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK BB

E