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MICHELLE A. FAJMAN

RECORDER

MILLION DE MIL

Release of Mortgage

GMAC MORTGAGE, LLC #:0601744045 "ROSENTRATER" Lender ID:10025/1702850669 Lake, Indiana PIF: 09/30/2010

MERS #: 100356106120138709 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, 1st Advantage Mortgage, L.L.C. dba Mortgage Services Illinois, L.L.C.), holder of a certain Mortgage to secure the amount of \$125,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CORRINE ROSENTRATER

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, 1ST ADVANTAGE MORTGAGE, L.L.C. DBA MORTGAGE SERVICES ILLINOIS, L.L.C.) Dated: 12/26/2006 Recorded: 01/05/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 001541,

In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 9901 MONROE ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, 1st Advantage Mortgage, L.L.C. dba Mortgage Services Illinois, L.L.C.)

On October 5th, 2010

Bv:

DAWN PECK, Assistant Secretary

STATE OF Minnesota COUNTY OF Ramsey

On October 5th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2014

This instrument was prepared by:

Nathaniel Thorpe, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Nathaniel Thorpe.

CHRISTINE G. JOHNSON Notary Public-Minnesota by Commission Expires Jan 31, 2014

When Recorded Return To:

LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

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AMOUNT \$ 12 CHARGE CHECK # 007721731 COPY

NON-COM
CLERK