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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 060279

2010 OCT 18 AM 8:53

MICHELLE S. FAJMAN  
RECORDER

ACCT.  
215021038/KOMAK

Recorders Box

**RELEASE (PARTIAL) OF MORTGAGE**

This RELEASE (PARTIAL) OF MORTGAGE is made effective this 30TH day of SEPTEMBER, 2010, between WESTPARK DEVELOPMENT, INC., (the "Borrower"), TO AMERICAN SAVINGS FSB(the "Lender")

**FIRST MIDWEST BANK**

County to be recorded in LAKE COUNTY INDIANA

- Please note – This cover page has been attached to the document for recording purposes. It is a permanent part of the document and has been included in the page count.

Prepared by &  
After recorded mail to: First Midwest Bank  
P.O. Box 9003  
Gurnee, IL. 60031

AMOUNT \$ 14<sup>00</sup>-  
 CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
 CHECK # 100194868  
 OVERAGE \_\_\_\_\_  
 COPY \_\_\_\_\_  
 NON-COM \_\_\_\_\_  
 CLERK MS

E

215021038-62391 / Kenmark

4342

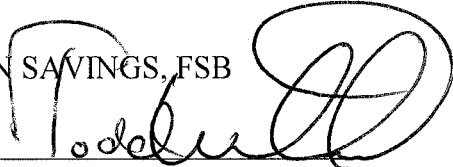
66005

**RELEASE (PARTIAL) OF MORTGAGE**

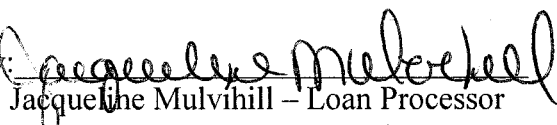
THE DEBT, secured by a Mortgage from Westpark Development, Inc., to AMERICAN SAVINGS, FSB in the amount of One Million Nine Hundred Thousand Dollars and 00/100 (\$1,900,000.00) dated March 22, 2006 and recorded March 31, 2006, as Document No. 2006-026465 AND A Modification Agreement to increase Loan Amount to Two Million Three Hundred Thousand Dollars and 00/100 (\$2,300,000.00), dated November 14, 2006 and recorded December 20, 2006 with Document number 2006 105528 in the Office of the Recorder of Lake County, Indiana is hereby released and satisfied **only** as to the following described real estate, to-wit:

Lot 21 in Trail Creek Subdivision, Unit One, as per plat thereof as recorded in Plat Book 100 Page 99 in the Office of the Recorder of Lake County, Indiana.

Dated this 30<sup>th</sup> Day of September, 2010.

AMERICAN SAVINGS, FSB  
By:   
Todd C. Williams, Vice President

ATTEST:

By:   
Jacqueline Mulvihill - Loan Processor

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

Before me, the undersigned Notary Public in and for said County and State, this 30<sup>th</sup> day of September, 2010, personally appeared Todd C. Williams, Vice President and Jacqueline Mulvihill, Loan Processor, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL

  
Betty B. O'Rourke, Notary Public

My Commission Expires: January 9, 2016

County of Residence: Lake

Prepared by: Todd C. Williams