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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 060247

2010 OCT 18 AM 8:35

MICHELLE R. FAJMAN
RECORDER

SUBORDINATION OF LIEN
(Title of Document)

**Please return document to:
Mortgage Services
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: National Recordings**

AMOUNT \$ 18.00
CASH _____ CHARGE _____
CHECK # 0713988
OVERAGE _____
COPY _____
NON-COM _____
CLERK LP E

SUBORDINATION OF LIEN

(Indiana)

Prepared By: Mark Glowca

~~Matt~~: Harris, N.A.

3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

ACCOUNT # 6100266218

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 20TH day of JUNE, 2007, and recorded in the Recorder's Office of LAKE County in the State of Indiana as document No. 2007-050232 made by STEPHANIE PEREZ AND GREGORY PEREZ, BORROWER(S) to secure an indebtedness of **TWENTY TWO THOUSAND and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of LAKE in the State of Indiana, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 45-12-02-302-022.000-018
Property Address: 1424 SWIFT ST., HOBART, IN. 46342

PARTY OF THE SECOND PART: JP MORGAN CHASE BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 24th day of May, 2010, and recorded in the Recorder's office of LAKE County in the State of Indiana as document No. 2010 033180, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **ONE HUNDRED SEVENTEEN THOUSAND TWENTY-TWO and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: MAY 7, 2010



Susan Rabe, Consumer Loan Underwriter

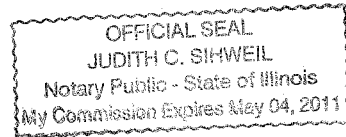
This instrument was prepared by: Mark Glowa, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Katie Maselli

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Rabe, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 7th day of May, 2010



Judith C. Sihweil
Judith C. Sihweil, Notary

Commission Expires May 4th, 2011.

**SUBORDINATION OF LIEN
(Indiana)**

FROM:

TO:

~~Mail To:~~
Harris, N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

3301 (01/08)
Short Form Commitment
Super Eagle on Demand

ORDER NO: 41680583
FILE NO: 6429947
LENDER REF: 1786565518

Exhibit "A"

The land referred to in this policy is situated in the **State of IN, County of Lake**, and described as follows:

A PARCEL OF LAND SITUATED IN THE STATE OF INDIANA, COUNTY OF LAKE, WITH A STREET LOCATION ADDRESS OF 1424 SWIFT ST; HOBART, IN 46342-5655 CURRENTLY OWNED BY GREGORY PEREZ AND STEPHANIE PEREZ HAVING A TAX IDENTIFICATION NUMBER OF 45-12-02-302-022.000-018 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 66722 DATED 7/28/2004 AND FURTHER DESCRIBED AS GLEN WOOD ADD.TO HOBART UNIT NO.2 LOT 45 DOC.2002-106276.

APN: 45-12-02-302-022.000-018

 PEREZ
42718916

IN

FIRST AMERICAN ELS
SUBORDINATION OF LIEN



WHEN RECORDED, RETURN TO:
*FIRST AMERICAN LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request*

