

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD SAFEGUARD IT

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

213720 Colfax Gary 4/24/88

DD FORM 1 JUL 79 214 91011670 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, first, middle) HERNANDEZ, ARNE HOWARD 2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA 3. SOCIAL SECURITY NO. 310 | 78 | 5253

4a. GRADE, RATE OR RANK SPC 4b. PAY GRADE E-4 5. DATE OF BIRTH 660313 6. PLACE OF ENTRY INTO ACTIVE DUTY MEPS, Chicago, IL

7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USA CRIC Ft. Greely, AK APO SE 98733 TECOM, XM 8. STATION WHERE SEPARATED Fort Greely, Alaska 98733

9. COMMAND TO WHICH TRANSFERRED USAR Control Group (Reinforcement) APRECEM, St. Louis, MO 63132-5200 10. SGLI COVERAGE AMOUNT \$ 50,000 NONE

Table with 4 columns: RECORD OF SERVICE, YEAR (s), MON (s), DAY (s). Rows include Date Entered AD, Separation Date, Net Active Service, Total Prior Active/Inactive Service, Foreign/Sea Service, Effective Date of Pay Grade, Reserve Oblig. Term. Date.

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Army Service Ribbon//Army Lapel Button//Army Achievement Medal-1//Army Commendation Medal//NOTHING FOLLOWS

14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed) Wheel Vehicle Repairer Course (63W); 15 weeks '86//NOTHING FOLLOWS

15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM [X] YES [] NO 16. HIGH SCHOOL GRADUATE OR EQUIVALENT [X] YES [] NO 17. DAYS ACCRUED LEAVE PAID 37

18. REMARKS Dental care has been completed 90 days prior to separation//Hearing test was conducted prior to separation//NOTHING FOLLOWS

19. MAILING ADDRESS AFTER SEPARATION 6040 West 30th St. Gary, IN 46406 20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS [X] YES [] NO

21. SIGNATURE OF MEMBER BEING SEPARATED Arne H. Hernandez 22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN Ronalyn S. Huber, SFC, Asst AG

MEMBER - 1

N/C CIA

STATE OF INDIANA LAPEL BUTTON FILED OCT 10 1988 PH MICHELE DAVENPORT REC'D

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2010 060232

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|---|-----------------------------|---|---|---|-----------|
| DD FORM 1 JUL 79 214 | | PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. | | CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY | |
| 1. NAME (Last, first, middle) HERNANDEZ, ARNE HOWARD | | 2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA | | 3. SOCIAL SECURITY NO. 310 78 5253 | |
| 4a. GRADE, RATE OR RANK SPC | 4b. PAY GRADE E-4 | 5. DATE OF BIRTH 660313 | 6. PLACE OF ENTRY INTO ACTIVE DUTY MEPS, Chicago, IL | | |
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| 9. COMMAND TO WHICH TRANSFERRED USAR Control Group (Reinforcement) AFPCIN, St. Louis, MO 63132-5200 | | | 10. SGLI COVERAGE AMOUNT \$ <u>50,000</u> <input type="checkbox"/> NONE | | |
| 11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years) 63W; Wheel Vehicle Repairer; 2 years and 7 months//NOTHING FOLLOWS | | 12. RECORD OF SERVICE | | | |
| | | a. Date Entered AD This Period | YEAR (s) | MON (s) | DAY (s) |
| | | 85 | 08 | 22 | |
| | | b. Separation Date This Period | 88 | 08 | 31 |
| | | c. Net Active Service This Period | 03 | 00 | 05 |
| | | d. Total Prior Active Service | 00 | 00 | 00 |
| | | e. Total Prior Inactive Service | 00 | 00 | 00 |
| | | f. Foreign Service | 01 | 01 | 23 |
| | | g. Sea Service | 00 | 00 | 00 |
| | | h. Effective Date of Pay Grade | 87 | 03 | 01 |
| i. Reserve Oblig. Term. Date | 93 | 04 | 17 | | |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Army Service Ribbon//Army Lapel Button//Army Achievement Medal-1//Army Commendation Medal//NOTHING FOLLOWS | | | | | |
| 14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed) Wheel Vehicle Repairer Course (63W); 15 weeks '86//NOTHING FOLLOWS | | | | | |
| 15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | 16. HIGH SCHOOL GRADUATE OR EQUIVALENT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | 17. DAYS ACCRUED LEAVE PAID 37 | |
| 18. REMARKS Dental care has been completed 90days prior to separation//Hearingtest was conducted prior to separation//NOTHING FOLLOWS | | | | | |
| 19. MAILING ADDRESS AFTER SEPARATION 6040 West 30th St. Gary, IN 46406 | | | 20. MEMBER REQUESTS COPY 6 BE SENT TO <u>IN</u> DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | |
| 21. SIGNATURE OF MEMBER BEING SEPARATED <i>Arne H. Hernandez</i> | | 22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN <i>Ronalya S. Huber</i> Ronalya S. Huber, SPC, Asst AG | | | |

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

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|--|--|---------------------------------------|
| 23. TYPE OF SEPARATION Release from Active Duty | 24. CHARACTER OF SERVICE (Includes upgrades) Honorable | |
| 25. SEPARATION AUTHORITY AR 635-200 Chapter 5, para 5-15 | 26. SEPARATION CODE LFV | 27. REENLISTMENT CODE RE-40 |
| 28. NARRATIVE REASON FOR SEPARATION Failure to Meet Weight Control Standards | | |
| 29. DATES OF TIME LOST DURING THIS PERIOD NONE | 30. MEMBER REQUESTS COPY <u>AMH</u> INITIALS | |

Michelle R. Fajman

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

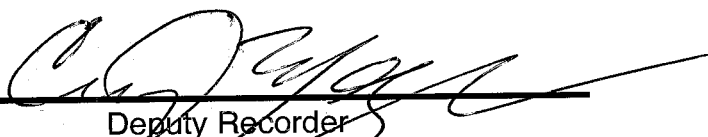
DD214 MILITARY DISCHARGE ARNE HOWARD HERNANDEZ

as recorded as **2010-060232**

as this said document was present for the recordation when **Michelle Fajman**

was Recorder at the time of filing of said document

Dated this **15th** day of **October**, 2010



Deputy Recorder



Michelle R. Fajman, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002