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MICHELLE B. FAJIMAN RECORDER

Our #09-3643F

After Recording, Return to:
FOUTTY & FOUTTY, LLP
Attorneys at Law
155 East Market Street, Suite 605
Indianapolis, IN 46204-3219

CORPORATE SPECIAL WARRANTY DEED

* Grantee's Mailing Address

THIS INDENTURE WITNESSETH, that MidFirst Bank, (Grantor), CONVEYS AND WARRANTS to Secretary of Housing and Urban Development, his successors and assigns whose address is: H.U.D., Attention: Single Family Disposition Branch, 151 North Delaware Street, Indianapolis, IN 46204, for the sum of One and 00/100 Dollars (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Legal: LOT 4 IN VERMILLION VALLEY, AS PER PLAT THEREOF, RECORDED DECEMBER 28, 1976 IN PLAT BOOK 47, PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Commonly known as: 7222 West Vermillion Drive, Crown Point, IN 46307

Grantor certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this deed. Grantor warrants the title to said property against the lawful claims of any and all persons claiming or claim the same or any part thereof, through or under Grantor. The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporation capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

> DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

> > OCT 14 2010

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR 029856

AMOUNT \$ CHECK #-**OVERAGE** COPY.

NON-COM. CLERK _

IN WITNESS WHEREOF, Grantor has execute	ed this deed this 4 day of
Ture , 20 10.	
(SEAL) ATTEST:	MidFirst Bank
By: MM///W	By: Wash
Donna Morris	Pat Anglin
(Printed)	(Printed)
Its: Assist. Secretary	Vice President
STATE OF Oklahoma) \ \Bar{\Bar{\Bar{\Bar{\Bar{\Bar{\Bar{	CAN MILLER TO MANUAL TO THE PARTY OF THE PAR
Before me, a Notary Public in and for said Count Pat Anglin and <u>Donna Morris</u> , the <u>V</u>	ice President and <u>Assist. Secretar</u> y
respectively of Midfirst Bank	, who acknowledged the execution of the
foregoing Deed for and on behalf of said Grantor, and wh	o, having been duly sworn, stated that the
representations therein contained are true.	
	DONA CURB SEAL Notary Public State of Oklahoma Commission # 09008008 Expires 09/24/13
09/24/13 Oklahoma	

This Instrument is prepared by Matthew L. Foutty, Attorney at Law.
"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Matthew L. Foutty