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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 OCT 15 AM 11:30

MICHELLE R. FAJMAN  
RECORDER

2010 060187

STATE OF INDIANA)  
) SS:  
COUNTY OF LAKE)

NOTICE OF LIEN RIGHTS

TO: **James J Moore**  
**916 Alderbrook Ct**  
**Crown Point, IN 46307**

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling to be or being constructed on the property located at **916 Alderbrook Ct, Crown Point, IN**, and legally described as follows: **WHITE HAWK COUNTRY CLUB PHASE 1 LOT 3** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on *October 8, 2010* and was ordered by *Visionary Vanguard Inc.*, contractor. The total cost of material delivered to date is **\$2,830.15**. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-8-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

**DATE: October 12, 2010**  
**SCHILLING BROTHERS LUMBER AND HARDWARE, INC.**

BY:

*Shirley M. Schilling*

Shirley M. Schilling, Secretary  
8900 Wicker Ave.  
St. John, IN 46373

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AMOUNT \$ 13  
CASH CHARGE  
CHECK # 2534  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CA

