

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 060143

2010 OCT 15 AM 10:13

MICHELLE R. FAJMAN  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by RALPH VENA, JR. AND AMANDA VENA, HUSBAND AND WIFE to LAKE MORTGAGE COMPANY, INC. on 16<sup>TH</sup> day of April 2008 calling for \$117,500.00 and recorded in Mortgage Record No. Page No. Document No. 2008 029147 Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 29<sup>th</sup> day of September 2010.

ATTEST:  LAKE MORTGAGE COMPANY, INC.

BY: Susan M. Bristow / Peter S. Briggs II  
SUSAN M BRISTOW, SECRETARY / PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, LAKE County, IN. Before me, the undersigned, a Notary Public in and for said County, this 29<sup>th</sup> day of September 2010, Personally appeared Susan M. Bristow and Peter S. Briggs II, respectively Secretary and Assistant Vice President acknowledged the execution of the annexed Satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust / Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Angie Briggs, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Angie Briggs

**LEGAL DESCRIPTION:**

LOT 171, LIBERTY PARK HIGHLANDS, AN ADDITION TO THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 25, PAGE 8, IN LAKE COUNTY, INDIANA.  
PTN#45-16-05-176-014.000-041      510684/22348

COMMUNITY TITLE COMPANY  
FILE NO 43826

#12  
CM  
CR