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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 OCT 15 AM 9: 44

MICHELLE R. FAJMAN RECORDER

## SPECIAL WARRANTY DEED

THIS INDENTURE, made as of the 4th day of _	October	, 20 O by and between FIFTH
THIRD BANK an Ohio banking corporation, with a	n address of	1000 Town Center, Suite 1500, Southfield,
Michigan 48075 ("Grantor") to and in favor	of MARJAN	Z. TRAJKOVSKI, with an address of
106 N 500 W Valparaiso, In 46385	and	IVAN TRAJCEVSKI, with an address of as joint tenants with full rights of
1085 Allison St, Crown Point, In 46307 survivorship and not as tenants in common ("Grantee	e");	, us joint toriaire time real rights

WITNESSETH, that the Grantor, for and in consideration of the sum of \$31,000.00 and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Officers of said Company, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the Grantee and to its heirs and assigns, FOREVER, the real estate, situated in Lake County, State of Indiana, described as follows:

Lot 239 in Double Tree Lake Estates West Phase Six, as per plat thereof, recorded in Plat Book 99 page 40, and amended by Plat of Correction recorded in Plat Book 100 page 38, and Plat of Correction recorded in Plat Book 101 page 18, in the Office of the Recorder of Lake County, Indiana.

commonly known as: 10314 Nicklaus Street, Crown Point, Indiana 46307 / PP#: 45-17-05-256-002.000-047

DULY ENTERED FOR TRANSFER
FINAL ACCEPTANCE FOR TRANSFER

together with all the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity of arrows to the above described premises, subject to all easements, encroachments, and ending a profit of the control of the contr

TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, his successors and assigns forever.

The undersigned person(s) executing this Deed on behalf of Grantor represent and certify that they are duly elected Officer(s) of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this Deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

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FIDELITY NO. 921-6755

18 FN The warranties passing to Grantees hereunder are limited solely to those matters arising from acts of the Grantor, its agents or representatives, occurring solely during the period of Grantor's ownership of the subject real estate.

And the Grantor, does hereby covenant to warrant to defend said real estate against any and all acts done, suffered, or permitted by the Grantor and against the lawful claim of any person or persons claiming under or through the Grantor, subject to as aforesaid.

TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, its successor and assigns forever.

IN WITNESS WHEREOF, Grantor has caused its name to be signed to these presents by its Officer the day and year first above written.

FIFTH THIRD BANK	
By: Matthew Kirchner	
Its: Vice President	
STATE OF <u>Illinois</u> ) ss.	
COUNTY OF Cook )	·
On this 4th day of Octo.  Matthew Kinchner, Vic	ber, 20 10, before me personally appeared of Fifth Third Bank, to me known
to be the person(s) described in and who execute	d the foregoing instrument and acknowledged that he has
executed the same as a free act and deed.	4 1 2 11
OFFICIAL SEAL MICHAEL A. GAJDA	Michael a. Dojde
Notary Public - State of Illinois  My Commission Expires Sep 10, 2012	Notary Public, Dunge County, IL
144 Commission Express cep 10, 2012)	Acting in Dupeac County, IL
FIFTH THIRD BANK	My Commission Expires: 9-10-12
FIFTH THIRD BANK	
Starley H. /gg	
By: Stephen Taglione	
Its: <u>Vice President</u>	
STATE OF Illusis )	
) SS.	
COUNTY OF <u>Coolc</u> )	
to be the person(s) described in and who execute	bev, 2010, before me personally appeared of Fifth Third Bank, to me knowned the foregoing instrument and acknowledged that he has
executed the same as a free act and deed.	Muchine a Haile
OFFICIAL SEAL	Notary Public, County, IL
MICHAEL A. GAJDA Notary Public - State of Illinois	Acting in Duple County, <u>SC</u>
My Commission Expires Sep 10, 2012	My Commission Expires: 9.10-12
Prepared by:  Peter D. Rhoades, Esq. The Rhoades Law Office PC P O Box 2271	Return to After Recording/Send Further Tax Bills to Grantee:  Marjan Z. Trajkovski and Ivan Trajcevski  106 N 500 W  Valparaiso, In 46383
Holland MI 49422 / 616-355-7318	