

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 060025

2010 OCT 15 AM 9:38

MICHELLE R. FAJMAN

The above space is for the recorder's use

**FULL RELEASE OF MORTGAGE**

**Loan No. 6100158693**

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., successor in interest to HARRIS BANK FRANKFORT a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto


**ANGELA M. KERINS, AN UNMARRIED INDIVIDUAL**  
**11950 80TH PLACE #2B, DYER, IN 46311**


Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of February, 2004 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. **2004 017306**, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

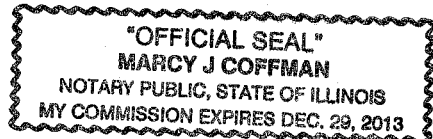
Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 09-11-332-8  
Witness hands and seals, August 16, 2010

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 16, 2010 by Bonnie J. Hare, Vice President of Harris N.A. as for the uses and purposes therein set forth.

  
\_\_\_\_\_  
Bonnie J. Hare, Vice President  
HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK FRANKFORT

  
\_\_\_\_\_  
Marcy J. Coffman, Notary Public



**Customer Mailing Address**

ANGELA KERINS  
11950 80TH PLACE #2B  
DYER, IN 46311

This instrument was prepared by: Marcy J. Coffman, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

AMOUNT \$ 12 FN  
CASH \_\_\_\_\_ CHARGE FN  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AA

**FIDELITY - HIGHLAND**

FP1006112