

2010 060021

2010 OCT 15 AM 9:37

MICHELLE R. FAJMAN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by ROBERT E. BURNS, JR to LAKE MORTGAGE COMPANY, INC. on 28TH day of Febuary 2003 calling for \$93,600.00 and recorded in Mortgage Record No. Page No. Document No. 2003 023648 Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 23th day of August 2010.

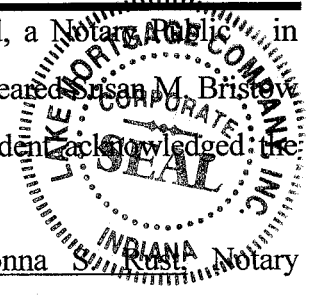
ATTEST:
BY: Susan M. Bristow
SUSAN M BRISTOW, SECRETARY

LAKE MORTGAGE COMPANY, INC.
BY: Peter S. Briggs II
PETER S. BRIGGS II, ASSISTANT VICE PRESIDENT



State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 23th day of August 2010, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna J. Rust Donna J. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Angie Briggs, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Angie Briggs



LEGAL DESCRIPTION:

LOT 1 IN VINE GARDENS 3RD ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36, PAGE 44 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
PTN# 45-07-26-412-008.000-006 506621/22277

AMOUNT \$ 12
CASH _____ CHARGE FN
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK CA

FIDELITY - HIGHLAND
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