

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 060009

2010 OCT 15 AM 9:36

MICHELLE R. FAJMAN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by JAMES P. STRUENSEE to LAKE MORTGAGE COMPANY, INC. on 9TH day of November 2009 calling for \$154,700.00 and recorded in Mortgage Record No. Page No. Document No. 2009 077939 Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 28th day of September 2010.

ATTEST:

BY: Susan M. Bristow

SUSAN M BRISTOW, SECRETARY



LAKE MORTGAGE COMPANY, INC.

PETER S. BRIGGS II, ASSISTANT VICE-PRESIDENT

State of Indiana, LAKE County, INDIANA. Before me, the undersigned, a Notary Public in and for said County, on the 28 day of September 2010, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust / Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Angie Briggs, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Angie Briggs

LEGAL DESCRIPTION:

THE EAST 23.35 FEET OF THE WEST 115.11 FEET OF LOT 196, IN PRAIRIE TRAILS PHASE 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 93 PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN# 45-10-36-353-038.000-032 511240/22336

AMOUNT \$ 12
CASH _____ CHARGE KN
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK CA

FIDELITY - HIGHLAND

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