

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 060008

2010 OCT 15 AM 9:36

MICHELLE R. FAJMAN  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by STEVE L. BLAHA to LAKE MORTGAGE COMPANY, INC. on 21<sup>ST</sup> day of November 2008 calling for \$69,300.00 and recorded in Mortgage Record No. Page No. Document No. 2008 081586 Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 28<sup>th</sup> day of September 2010.

ATTEST:

BY: Susan M. Bristow SECRETARY LAKE MORTGAGE COMPANY, INC.  
BY: Peter S. Briggs II

SUSAN M BRISTOW, SECRETARY PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in

and for said County, this 28<sup>th</sup> day of September 2010, Personally appeared Susan M. Bristow and Peter S. Briggs II, respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal Donna S. Rust Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Angie Briggs, Lake Mortgage Co, 1000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Angie Briggs

**LEGAL DESCRIPTION:**

THE WEST 40 FEET OF LOT 11 BIRDVIEW ADDITION TO THE CITY OF HAMMOND, RECORDED IN PLAT BOOK 20, PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN# 45-07-07-330-028.000-023 510903/22334

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE FN  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CA

FIDELITY - HIGHLAND  
920105520