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MICHELLE S. FAJMAN  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by ELEANOR URIBE to LAKE MORTGAGE COMPANY, INC. on 21<sup>ST</sup> day of October 2005 calling for \$55,800.00 and recorded in Mortgage Record No. Page No. Document No. 2005 094561 Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 10<sup>th</sup> day of September 2010.

ATTEST:

BY: Susan M. Bristow / Peter S. Briggs II  
SUSAN M BRISTOW, SECRETARY / PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, on this 10<sup>th</sup> day of September 2010, Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust / Donna S. Rust, Notary Public. My Commission expires 12/31/16 County Residence, Lake. This instrument was prepared by: Angie Briggs, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Angie Briggs

**LEGAL DESCRIPTION:**

APARTMENT UNIT NO. 306, IN THE BULDING KNOWN AS 2109 45<sup>TH</sup> AVENUE, HIGHLAND, INDIANA, IN PORTE DE L'EAU CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME AS PER AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED APRIL 18, 1985 AS DOCUMENT NO. 799776, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREA AND FACILITIES APPERTAINING THERETO  
PTN# 45-07-29-457-070.000-026 509007/22311

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE FN  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CS

FIDELITY - HIGHLAND  
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