

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 059991

2010 OCT 15 AM 9:28

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Gline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Dolores M. Plesniak, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 05 of October, 1995 mortgaging certain Real Estate described as follows:

APARTMENT UNIT NO. 207, IN THE BUILDING KNOWN AS 2109 45TH AVENUE, HIGHLAND, INDIANA, IN THE PORTE DE L'EAU CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, AS PER AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED APRIL 18, 1985 AS DOCUMENT NO. 799776, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER WITH AN UNDIVIDED 0.4506% INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO.

Was recorded as DOCUMENT NO. 95061983 in Mortgage Record _____ at page _____ in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied And the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its Vice President, this 30 day of August, 2010.

FIRST FEDERAL SAVINGS AND LOAN
Association of Hammond, Indiana

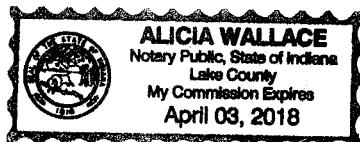
By: John A. Freyek
John A. Freyek President

ATTEST:

Monique L. Reyna
Monique L. Reyna, Senior Vice President

STATE OF INDIANA
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Reyna, personally known to me to be the PRESIDENT and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.



Alicia Wallace
Alicia Wallace, Notary Public

My commission Expires:
April 3, 2018

County of Residence: AMSE AMOUNT \$ 1200

CASH _____ CHARGE _____

CHECK # 29574

OVERAGE _____

COPY _____

NON-COM _____

CLERK RM

This document prepared by: Nicole L. Holman, Mortgage Loan Servicer

I affirm, under the penalties for perjury, that I have taken reasonable care to reflect each Social Security number in this document, unless required by law.

Nicole L. Holman