2010 059984

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2010 OCT 15 AM 9: 28

MICHEL PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 903 RETURN TO: First Federal Savings and Loan Association of Hammond 903 RETURN TO: First Federal Savings and Loan Association of Hammond 903 RETURN TO:

SA	ATISFACTION OF	MORTGAGE
THIS CERTIFIES that a certa: SAVINGS AND	in mortgage executed by <u>Pedro M</u>	Moreno and Rosa L. Moreno, to FIRST FEDERAL
LOAN ASSOCIATION OF H	IAMMOND, INDIANA on the $\underline{0}$	of <u>February</u> , 2003 mortgaging certain Real
Estate described as follows:		
LOT 7 IN REDIVISION OF THEREOF, RECORDED IN COUNTY, INDIANA.	LOT 3, OF F.J. WACHEWICZ L PLAT BOOK 22 PAGE 7, IN	AWN GARDENS, HAMMOND, AS PER PLAT THE OFFICE OF THE RECORDER OF LAKE
Was recorded as DOCUMEN	NT NO. <u>2003 016476</u> in Mortgage	Record at page in the
Recorder's Office of <u>Lake</u>	COUNTY, INDIANA and	d at this date has been fully paid and satisfied
And the same is <u>HEREBY FU</u>	JLLY RELEASED.	
HAMMOND, INDIANA has	REOF, the said FIRST FEDERA s caused this instrument to be sign ice President, this <u>08</u> day of <u>Septe</u>	AL SAVINGS AND LOAN ASSOCIATION OF ned by its PRESIDENT and its corporate seal to be ember, 2010.
		FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana
		Sohn Q. Furth
ATTEST: Monique L Reyna, Senior V	Leina.	By: John Q. Fruyek John A. Freyek President
STATE OF INDIANA COUNTY OF LAKE } SS:		
appeared: John A. Freyek PRESIDENT and Vice Presi HAMMOND, INDIANA an Satisfaction of Mortgage, as	and Monique L. Reyr dent respectively of FIRST FEDE d severally acknowledged that as	and for the State and County aforesaid, personally na, personally known to me to be the ERAL SAVINGS AND LOAN ASSOCIATION OF such Officers they signed and delivered the above and on behalf of said corporation as its voluntary the above date.
My commission Expires: April 3, 2018	ALICIA WALLACE Notary Public, State of Inclina Lete County My Commission Expires April 03, 2018	Alicia Wallace, Notary Public ounty of Residence: LAKE
This document prepared by:	Nicole L. Holman, Mortgage Loan Servicer	
3	I affirm, under the penalties for perjuithat I have taken reasonable care redact each Social Security number this document, unless required by his document, and his document by his do	to 1716

Nicole L. Holman

OVERAGE__ NON-COM____ CLERK____