

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 059983

2010 OCT 15 AM 9:28

MICHELLE E. FAJMAN
RECORDER

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Ralph P. Ignas and Beverly L. Ignas, to FIRST FEDERAL SAVINGS AND

LOAN ASSOCIATION OF HAMMOND, INDIANA on the 03 of January, 2007 mortgaging certain Real Estate described as follows:

THE EAST 43.2 FEET OF THE WEST 123.2 FEET OF LOT 3, IN BLOCK 2, IN MEADOW GROVE ADDITION, TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 13 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Was recorded as DOCUMENT NO. 2007 034192 in Mortgage Record _____ at page _____ in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied

And the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its Vice President, this 21 day of September, 2010.

FIRST FEDERAL SAVINGS AND LOAN
Association of Hammond, Indiana

ATTEST:

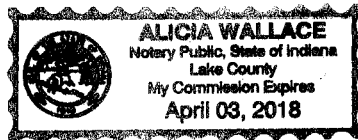
Monique L. Reyna
Monique L. Reyna, Senior Vice President

By: John A. Freyek
John A. Freyek President

STATE OF INDIANA
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Reyna, personally known to me to be the PRESIDENT and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:
April 3, 2018



Alicia Wallace
Alicia Wallace, Notary Public

(County of Residence: LAKE

This document prepared by: Nicole L. Holman, Mortgage Loan Servicer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Nicole L. Holman

Nicole L. Holman

AMOUNT \$ 1200
CASH _____ CHARGE _____
CHECK # 29574
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM