

2



2010 059929

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 OCT 15 AM 8:51

Return To:
LSI-LPS
East Recording Solutions
700 Cherrington Parkway
Coraopolis, PA 15108
#9562010
415780011828

Prepared by: Randy Sese FAJMAN
MICHELLE LIGHTFOOT
RECORDER

SUBORDINATION OF MORTGAGE

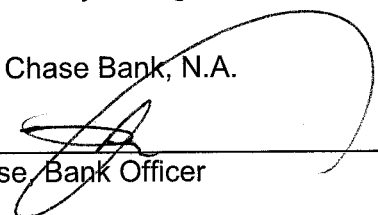
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2006 079305, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase, its successors and assigns, executed by Allen W Fowler and Cindy M Fowler, being dated the 30th day of August, 2010 in an amount not to exceed \$113,644.00 recorded in Official Record Volume Concurrently, Page herewith, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 23rd day of August, 2010.

JPMorgan Chase Bank, N.A.

By: 
Randy Sese, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 23rd day of August, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



MICHELLE LIGHTFOOT
Notary Public - Arizona
Maricopa County
Expires 05/15/2013


Notary Public

My Commission Expires: _____

AMOUNT \$ 17⁰⁰
CASH _____ CHARGE _____
CHECK # 140044016, 140056014
OVERAGE _____
COPY _____
NON-COM _____
CLERK BS

E

Order No.: **9560010**
Loan No.: 1957027629

Exhibit A

The following described property:

Lot 11 and the North 1/2 of Lot 10 in Spivey's Addition to Hobart, as per Plat thereof, recorded in Plat Book 28 Page 86, in the Office of the Recorder of Lake County, Indiana.

Assessor's Parcel No: 27-18-0229-0011