

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD SAFEGUARD IT

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

**DD FORM 214** PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. **CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

1 NAME (Last, first, middle) **ARAMBULA, Edward** 2 DEPARTMENT, COMPONENT AND BRANCH **USMC (K)** 3 SOCIAL SECURITY NO. **316-74-0389**

4a GRADE, RATE OR RANK **PFC** 4b PAY GRADE **E-2** 5 DATE OF BIRTH **6/10/34** 6 PLACE OF ENTRY INTO ACTIVE DUTY **AFSB, Chicago IL**

7 LAST DUTY ASSIGNMENT AND MAJOR COMMAND **2d Cbt Engr Bn, 2d Mar Div, FMF, Camp 1 NC** 8 STATION WHERE SEPARATED **SAME AS BLOCK 7**

9 COMMAND TO WHICH TRANSFERRED **5th Engr Sup Bn, 4th FSSG, USMC, Camp 10** 10 SGLI COVERAGE AMOUNT \$ **20** 000  NONE

11 PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years)

| 12. RECORD OF SERVICE               | YEAR (S) | MON (S) | DAY (S) |
|-------------------------------------|----------|---------|---------|
| a. Date Entered AD (this Period)    | 80       | 06      | 02      |
| b. Separation Date (this Period)    | 80       | 10      | 22      |
| c. Net Active Service (this Period) | 00       | 04      | 20      |
| d. Total Prior Active Service       | 00       | 00      | 00      |
| e. Total Prior Inactive Service     | 00       | 00      | 00      |
| f. Foreign Service                  | 00       | 00      | 00      |
| g. Sea Service                      | 00       | 00      | 00      |
| h. Effective Date of Pay Grade      | 80       | 10      | 02      |
| i. Reserve Oblig. Term Date         | 85       | 06      | 01      |

**1371 COMBAT ENGINEER 02 Months**

13 DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)

**NONE**

14 MILITARY EDUCATION (Course Title, number, weeks, and month and year completed)

**Field Skills Training 100 weeks 10/80**

15 MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS EDUCATIONAL ASSISTANCE PROGRAM  YES  NO 16 HIGH SCHOOL GRADUATE OR EQUIVALENT  YES  NO 17 DAYS ACCRUED LEAVE PAID **10**

18 REMARKS

**Enlisted in the United States Marine Corps Reserve. Not a final discharge. Res Spl Enlistment Program. 23 Continue for training. SNM did not receive a physical at his last command. It is requested that he be given one at his reserve unit.**

19 MAILING ADDRESS AFTER SEPARATION **532 W 143rd St East Chicago, IN 46312** 20 MEMBER REQUESTS COPY 6 BE SENT TO **IL** DIR. OF VET AFFAIRS  YES  NO

21 SIGNATURE OF MEMBER BEING SEPARATED **Edward Arambula** 22 TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN **James E. SEIBER 2d Lt ParaO**

2010  
 059912  
 STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD  
 2010 OCT 14 PM 3:54  
 MICHELLE R. ANMAN  
 RECORDER

**SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)**

23 TYPE OF SEPARATION **Release from initial tour of ActDu** 24 CHARACTER OF SERVICE (Includes upgrades) **HONORABLE**

25 SEPARATION AUTHORITY **MARCORSEPMAN 6009** 26 SEPARATION CODE **MBK2** 27 REENLISTMENT CODE **RE-1A**

28 NARRATIVE REASON FOR SEPARATION **Expiration of Reserve Special Enlistment Program (IADT)** 29 DATES OF TIME LOST DURING THIS PERIOD **NONE** 30 MEMBER REQUESTS COPY 4  YES  NO

5010-102 (F 000) 21-40

BEST COPY AVAILABLE U.S. GOVERNMENT PRINTING OFFICE

*Michelle R. Fajman*

*Recorder of Deeds*  
Lake County Indiana  
2293 North Main Street  
Crown Point, In 46307  
219-755-3730  
fax: 219-648-6028

---

# Certification Letter

---

State of Indiana )  
                          ) SS  
County of Lake )

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

**UNITED STATES DISCHARGE**  
**DD214 EDWARD ARAMUBLA**

as recorded as 2010-059912 OCTOBER 14, 2010

as this said document was present for the recordation when Michelle Fajman

was Recorder at the time of filing of said document

Dated this 14TH day of October, 2010



Deputy Recorder



Michelle R. Fajman, Recorder of Deeds  
Lake County Indiana

Form # 0023 Revised 5/2002