

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 059810

2010 OCT 14 AM 10:41

MICHELLE B. FAJMAN  
RECORDER



**Release of Mortgage**

GMAC MORTGAGE, LLC #:0657255451 "HUGHES" Lender ID:10128/1709332119 Lake, Indiana PIF: 09/22/2010  
MERS #: 100037506572554518 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank), holder of a certain Mortgage to secure the amount of \$100,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: WILLIAM C HUGHES KATHRYN J HUGHES  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC BANK)  
Dated: 05/09/2009 Recorded: 05/26/2009 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2009-034670, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 526 AVALON DRIVE, DYER, IN 46311

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

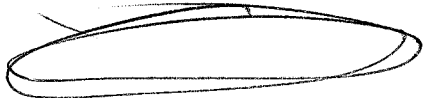
Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank)  
On September 27th, 2010

By:   
DAWN PECK, Assistant Secretary

STATE OF Minnesota  
COUNTY OF Ramsey

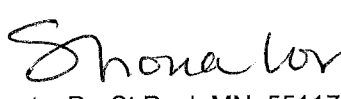
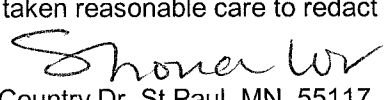
On September 27th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



This instrument was prepared by:   
~~Bank~~, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. ~~Bank~~  
When Recorded Return To:   
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117



\*BLK\*BLKGMAC\*09/27/2010 05:25:46 PM\* GMAC01GMAC00000000000000003085952\* INLAKE\* 0657255451 INSTATE\_MORT\_REL \*BLK\*BLKGMAC\*

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0077189599  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AO  
E