STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 059770

2010 OCT 14 AM 10: 33

MICHELLE B. FAJMAN
RECORDER

When Recorded Mail to
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:0200174811

# RELEASE OF MORTGAGE

**THIS CERTIFIES** that a mortgage executed by: **JOHN A ANDERSON AND WENDY A ANDERSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 12/16/2005, and recorded in Book  Page , Instrument No. 2005-112738 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 17027 HOLTZ ROAD
                  LOWELL, IN 46356

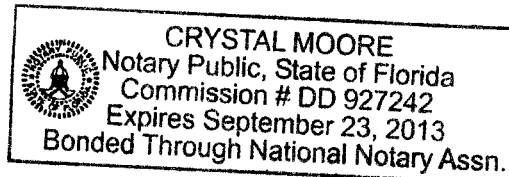**this 29th day of September in the year 2010**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR 1ST HOME MORTGAGE**

**BY:**_____
       **BRYAN BLY   VICE PRESIDENT**

STATE OF FLORIDA   COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 29th day of September in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR 1ST HOME MORTGAGE and acknowledged the execution of the foregoing Release of Mortgage.In witness whereof I have subscribed my name and affixed my official seal.

_____
CRYSTAL MOORE
Notary Public/Commission expires 09/23/2013

> CRYSTAL MOORE
> Notary Public, State of Florida
> Commission # DD 927242
> Expires September 23, 2013
> Bonded Through National Notary Assn.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 12543593 -@ CJ2737256  100112065709362558 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474  form1/RCNIN1

*12543593*

AMOUNT $ 12 00
CASH _____ CHARGE _____
CHECK # 199960     E
OVERAGE _____
COPY _____
NON-COM _____
CLERK _____