

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 059712

2010 OCT 14 AM 10:16

MICROFILMED BY J. J. MAN
RECORDER



Release of Mortgage

CITIMORTGAGE, INC. #:2003294103 "JENSEN" Lender ID:08020/102988731 Lake, Indiana
MERS #: 10015780000083255 VRU #: 1-888-679-6377

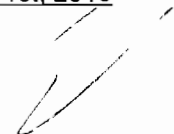
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., holder of a certain Mortgage to secure the amount of \$91,900.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAMES R JENSEN, A MARRIE DMAN AS HIS SOLE AND SEPARATE PROPERTY
Original Mortgagee: MERS
Dated: 12/01/2005 Recorded: 12/07/2005 as Instrument No.: 2005107392, In the offices of the County Recorder of Lake County, in the State of Indiana

Assessor's/Tax ID No. 451605378001000042
Property Address: 506 N COURT STREET, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On October 1st, 2010


By: 
SALATCHI SOUPPAYA,
Vice-President



STATE OF Maryland
COUNTY OF Washington

On this 1st day of October 2010, before me, the undersigned officer personally appeared SALATCHI SOUPPAYA, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

WITNESS my hand and official seal,


V. ROBIN RAU
Notary Expires: 12/31/2011



This instrument was prepared by:
ALEXANDER NOPULOS, VERDUGO TRUSTEE SERVICE CORP PO BOX 9443, GAITHERSBURG, MD 20898
1-800-283-7918

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. ALEXANDER NOPULOS.

When Recorded Return To:
JAMES R JENSEN, PO BOX 291, LUDINGTON, MI 49431



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 161559812
OVERAGE _____
COPY _____
NON-COM _____
CLERK LP