

SATISFACTION OF MORTGAGE

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY ANGELI S. JONES, 354 E. 60<sup>TH</sup> DRIVE, MERRILLVILLE, INDIANA 46410 TO REGIONAL FEDERAL CREDIT UNION, 7144 KENNEDY AVENUE, HAMMOND, INDIANA 46323 ON MAY 25, 2005 CALLING FOR \$7,274.36 AND RECORDED IN MORTGAGE RECORD NO. 2005-044020, LAKE COUNTY, STATE OF INDIANA, HAS BEEN FULLY PAID AND SATISFIED, AND THE SAME IS HEREBY RELEASED.

WITNESS MY HAND AND SEAL, THIS 1ST DAY OF OCTOBER 2010.

*Carol Rusich*

CAROL RUSICH, EXEC. VICE PRES.  
REGIONAL FEDERAL CREDIT UNION  
7144 KENNEDY AVE., HAMMOND, IN

2010 059633

STATE OF INDIANA, LAKE COUNTY, SS:

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 1ST DAY OF OCTOBER 2010, CAROL RUSICH, E.V.P. ACKNOWLEDGE THE EXECUTION OF THE ANNEXED SATISFACTION OF MORTGAGE

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2010 OCT 14 AM 9:48  
MIRIAM FAJMAN  
RECORDER

WITNESS MY HAND AND OFFICIAL SEAL.

*Maryann Simmonds*  
MARYANN SIMMONDS

NOTARY PUBLIC

MY COMMISSION EXPIRES: 04/27/2018  
COUNTY OF RESIDENCE: LAKE

- THIS INSTRUMENT PREPARED BY: MARYANN SIMMONDS

I AFFIRM UNDER THE PENALTY FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THE DOCUMENT, UNLESS REQUIRED BY LAW.

AMOUNT \$ 13.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 062911 + 012914  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM 1-  
CLERK LR