## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2010 059622

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THE OF LIVERYDED AND B	MICHLE LAJMAN ESTATED ASSIGNMENT OF RENES AND LEASES
PARTIAL RELEASE OF AMENDED AND K <u>Fifth</u>	Third Bank
REF NO:  MORTGAGOR:  Double Tree Lake Estates, LLC, Doubletree Golf, L  DBL Residential L.P.	BANK
FOR AND IN CONSIDERATION of the s receipt and sufficiency of which are hereby acknowle lien of a certain Amended and Restated Assignment of	um of One Dollar (\$1) and other valuable consideration, the dged, the undersigned, ("Bank"), does hereby release from the f Rents and Leases made to the Bank by:
Double Tree Lake Estates, LLC, Doubletree Golf, L	LC, DBL Residential L.P.
Recorded in the Office of the Recorder of <u>Lake Cordenset</u> in Book No. page ("Mort	unty, State of Indidana, on <u>August 4, 2006</u> as Document No. gage") the following described real estate, to-wit:
Lot Numbered 107 in doubletree Lake Estates Phase County, Indiana.	e XII-XIII-XIV, as shown in Plat Book 99, Page 97, in Lake
This is a partial release and is not intended a thereof as to the remainder of the real estate describe remaining real estate.	and shall not be construed as releasing the Mortgage or the lien d in the Mortgage. The mortgage lien shall continue as to said
Pirth THIRD BANK  By: Name: Ronda S. Nicholson  Title: Vice President	By: Wendy Trethewey Title: Assistant Vice President
STATE OF Michigan	SS:
of September . 2010, personally appeare	and for the County and State last aforesaid, on this the 27th day d the above named Wendy Trethewey, Assistant Vice President ledge the executions of the foregoing instrument in the capacity,  day of September, 2010.  SIGNATURE OF NOTARY PUBLICARY JO MCDONALD NOTARY PUBLIC, STATE OF MI COUNTY OF OTTAMA  ANY COMMISSION EXPRES ON 3, 2811  PRINTED OR TYPED NAME: OF MOTARY PUBLIC.
This instrument prepared for Fifth Third Bank by:	I affirm, under the penalties for perjury, that I have taken
Angeline Reeder Mail Drop ROPS85 Kentwood, MI 49546	reasonable care to redact each social security number in this
Loan xxxx8981-26, BK 23 FTCH, CC # 6963	
	AMOUNT \$ 12.00  CASH CHARGE  CHECK # 0906776
	OVERAGE