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MICHELLE B. FAJMAN
RECORDER

DEPARTMENT OF JUSTICE
CERTIFICATE OF RELEASE OF LIEN
IMPOSED UNDER THE CRIMINAL FINE ENFORCEMENT ACT OF 1984
UNITED STATES ATTORNEY'S OFFICE FOR THE NORTHERN DISTRICT OF INDIANA

I hereby certify that as to the following named debtor the requirements of Section 3613(a)(1) of Title 18 of the United States Code have been satisfied with respect to the judgment enumerated below, together with all statutory additions; and that the lien for this judgment and statutory additions has thereby been released. The proper officer in the office where the Notice of Lien or Judgment was filed on **December 20, 1999**, is hereby authorized to make notation on the books to show the release of said lien, insofar as the lien relates to the following imposition.

Name of defendant: Maxine Harris
Residence: 4351 Washington St.
Gary, IN 46408

Court Imposing judgment: U.S. District Court, Northern District of Indiana, Hammond Division
Court Number: 2:99CR106

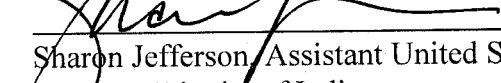
Amount of judgment: \$29,792.00

Place of filing: Lake County Recorder
2293 N. Main Street
Crown Point, IN 46307

WITNESS my hand at Hammond, Indiana on September 16, 2010.

DAVID CAPP
United States Attorney

Reference No.: 99105788

By: 
Sharon Jefferson, Assistant United States Attorney
Northern District of Indiana
5400 Federal Plaza, Suite 1500
Hammond, IN 46320
Phone: (219) 937-5500 Fax: (219) 852-2770

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 22724544
OVERAGE _____
COPY _____
NON-COM _____
CLERK RB