

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:3013238674

2010 059569

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 OCT 14 AM 9:16

MICHAEL S. SHIMAN
RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **DOUGLAS D DEVAN** to **WASHINGTON MUTUAL BANK, FA** dated 02/06/2007, and recorded in Book Page , Instrument No. 2007 012736 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 10398 ADLER COVE
SAINT JOHN, IN 46373-0000

this 04th day of October in the year 2010

**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK
FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA**

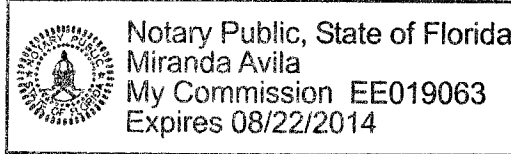
BY: [Signature]
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 04th day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]

MIRANDA AVILA
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12601988 33 PRIME CJ2742530 form1/RCNIN1



12601988

AMOUNT \$ 12
CASH CHARGE
CHECK # 5172430
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature] [Signature]