

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 059568

2010 OCT 14 AM 9:16

MICHAEL JAJMAN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:00410530608047

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **MARVIN M MILLER JR AND RENEE MILLER** to **BANK ONE, N. A.** dated 08/20/2003, and recorded in Book Page , Instrument No. 2003 093216 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 7120 W 129TH AVE
CEDAR LAKE, IN 46303

this 04th day of October in the year 2010

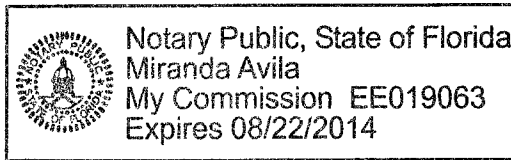
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

BY: *[Signature]*
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 04th day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]
MIRANDA AVILA
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12612421 33 HELOC CJ2742530 form1/RCNIN1



12612421

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 5172429
OVERAGE _____
COPY _____
NON-COM _____
CLERK *[Signature]* E