

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 059561

2010 OCT 14 AM 9:16

MICHAEL R. FAJMAN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:1599077808

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **EDWARD J GRONKIEWICZ JR AND DEBRA A GRONKIEWICZ** to **JPMORGAN CHASE BANK, N.A.** dated 10/06/2008, and recorded in Book Page , Instrument No. 2008 070742 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 1618 33RD AVE
MUNSTER, IN 46321

this 27th day of September in the year 2010

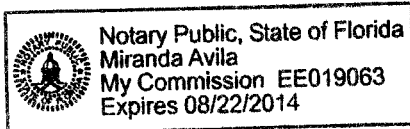
JPMORGAN CHASE BANK, N.A.

BY: [Signature]
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 27th day of September in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]
MIRANDA AVILA
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12580092 88 PRIME CJ2733766 form1/RCNIN1



12580092

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 3171344
OVERAGE _____
COPY _____
NON - COM _____
CLERK CIA E