

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 059560

2010 OCT 14 AM 9:16

When Recorded Mail to  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:0622236420

MICHAEL S. FAJMAN  
RECORDER


**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **UDAYAKUMAR P PILLAI** to **HORIZON BANK, NATIONAL ASSOCIATION** dated 03/29/2004, and recorded in Book Page , Instrument No. 2004 026522 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.


Grantee Address: 1278 LILY LANE  
SCHERERVILLE, IN 46375

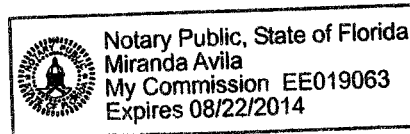
this 27th day of September in the year 2010

**JPMORGAN CHASE BANK, N.A. F/K/A JPMORGAN CHASE BANK, F/K/A THE CHASE MANHATTAN BANK FKA CHEMICAL BANK NEW JERSEY, N.A. SUCCESSOR BY MERGER TO HORIZON BANK, N.A.**

BY:   
BRYAN BLY VICE PRESIDENT  
STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 27th day of September in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. F/K/A JPMORGAN CHASE BANK, F/K/A THE CHASE MANHATTAN BANK FKA CHEMICAL BANK NEW JERSEY, N.A. SUCCESSOR BY MERGER TO HORIZON BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

  
MIRANDA AVILA  
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12580093 88 PRIME CJ2733766 form1/RCNIN1



\*12580093\*

AMOUNT \$ 12  
CASH CHARGE  
CHECK # 3171343  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CAK