

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 059559

2010 OCT 14 AM 9:16

When Recorded Mail to  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:0613977610

MICHAEL R. FAJMAN  
RECORDER

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **STEVEN L ANKROM AND LINDA S ANKROM** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated 08/18/2003, and recorded in Book Page , Instrument No. 2003 087835 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 10725 HENDRICKS PL  
CROWN POINT, IN 46307-0000

this 27th day of September in the year 2010

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION**

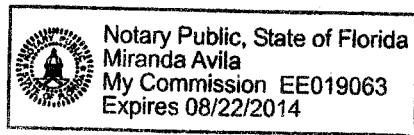
BY: [Signature]  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 27th day of September in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]

MIRANDA AVILA  
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12580100 88 PRIME CJ2733766 100085804915537519 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



\*12580100\*

AMOUNT \$ 12  
CASH CHARGE  
CHECK # 5177342  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CA FE