

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 059554

2010 OCT 14 AM 9:16

MICHAEL LEAMAN  
RECORDER

When Recorded Mail to  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:1931834749

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by: **RICHARD S STANNERS AND LORI A STANNERS** to **IRWIN MORTGAGE CORPORATION** dated 06/28/1999, and recorded in Book Page , Instrument No. 1999 058476 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 1850 BURNING BUSH COURT  
CROWN POINT, IN 46307

this 03rd day of October in the year 2010

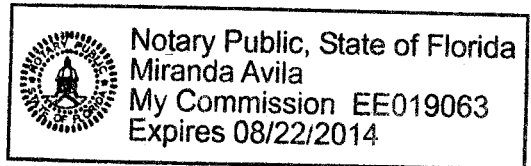
**CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

BY: [Signature]  
**BRYAN BLY VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 03rd day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]  
MIRANDA AVILA  
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CHAS6 12584425 22 PRIME CJ2741490 form1/RCNIN1



\*12584425\*

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE 983  
CHECK # 5165983 5165983  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK [Signature] E