

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 059552

2010 OCT 14 AM 9:15

MICHELLE J. FAJMAN  
RECORDER

When Recorded Mail to  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:1860543770

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by: **DOUGLAS D KISER AND JILL M VANKLEY NKA JILL M KISER** to **MB FINANCIAL BANK, N.A.** dated 12/11/2007, and recorded in Book Page , Instrument No. 2008 000980 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 513 JAMES WITTCHEN DR  
SCHERERVILLE, IN 46375

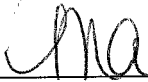
this 03rd day of October in the year 2010

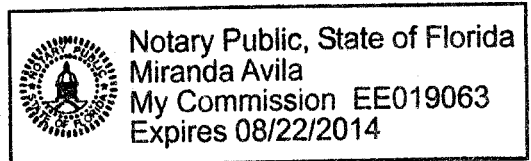
JPMORGAN CHASE BANK, N.A.

BY:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 03rd day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

  
MIRANDA AVILA  
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12584424 33 PRIME CJ2741490 form1/RCNIN1



\*12584424\*

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5163981  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CS

E