

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 059542

2010 OCT 14 AM 9:14

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:1120353890

MICHELLE T. ZUMAN
RECORDER

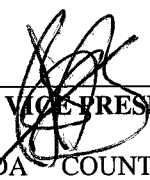
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **JUAN ANGUIANO AND BLANCA E ANGUIANO** to **JPMORGAN CHASE BANK, N.A.** dated 05/10/2005, and recorded in Book Page , Instrument No. 2005 044511 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 7233 MARSHALL AVE
HAMMOND, IN 46323

this 03rd day of October in the year 2010

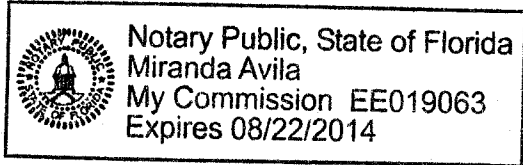
JPMORGAN CHASE BANK, N.A.

BY: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 03rd day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


MIRANDA AVILA
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12601984 44 PRIME CJ2741490 form1/RCNIN1



12601984

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 51105972
OVERAGE _____
COPY _____
NON-COM _____
CLERK CA

E