

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 059539

2010 OCT 14 AM 9:14

When Recorded Mail to  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:00414840018445

MICHELLE S. FAJMAN  
RECORDER

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by: **STELLA LESZCZEWSKI AND JAN LESZCZEWSKI** to **JPMORGAN CHASE BANK, N.A.** dated 11/09/2007, and recorded in Book Page, Instrument No. 2007 096296 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 11507 W 97TH LN  
ST JOHN, IN 46373

this 03rd day of October in the year 2010

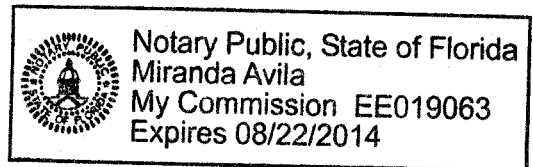
JPMORGAN CHASE BANK, N.A.

BY: [Signature]  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 03rd day of October in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]  
MIRANDA AVILA  
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12592659 33 HELOC CJ2741490 form1/RCNIN1



\*12592659\*

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 516549  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CSA E