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MICHAEL S. FAJMAN
RECORDER

SUBORDINATION AGREEMENT OF MORTGAGE

29101732S #14815

INVESTORS TITLECORP
9910 PURDUE ROAD, SUITE 150
INDIANAPOLIS, IN 46228-1175

KNOW ALL MEN BY THESE PRESENTS THAT:

Lake County Community Economic Development Department, as present legal holder of that certain mortgage and promissory note dated **March 23, 2006- July 5, 2006 - July 26, 2006** executed by **Theodore and Linda Brunker** as Mortgagor(s), to the Lake County Community Economic Development Department, as Mortgagee recorded **May 10, 2006 - July 13, 2006 - July 27, 2006** as Document **2006-039788 - 2006-060640-2006-065123** records of Lake County, Indiana, and concerning the real property in Lake County, Indiana, described as follows

920 East 28th Avenue - Lake Station, Indiana 46405

Lots 26 and 27 in Block 12, in First Subdivision to East Gary, in the City of Lake Station, as per plat thereof, recorded in Plat Book 7 Page 9, in the Office of the Recorder of Lake County, Indiana.

For and in consideration of the sum of One and 00/100 Dollar (\$1.00) and other good consideration to him, the receipt of which is hereby acknowledged, has, and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated August 16, 2010 recorded on _____ as Document No. _____ by Theodore and Linda Brunker, To: Plaza Home Loans-8750 West Bryn Mawr Avenue - #1020-Chicago, Illinois 60631, Mortgagee, securing payment of a note in the amount of **\$52,401** dated with interest from the date hereof on unpaid principal at the rate of **5.250%** per annum; principal and interest payable in installments of **\$289.36** on the 1st day of every month beginning **August 1, 2010**, and continuing until **July 1, 2040** which date the entire balance of principal and interest remaining unpaid shall be due and payable.

The undersigned **Milan Grozdanich**, hereby consenting that the lien of the Mortgage first above described be taken as second and inferior to Mortgage last above described.

WITNESS his hand this **22nd day of June, 2010.**

LAKE COUNTY COMMUNITY ECONOMIC
DEVELOPMENT DEPARTMENT

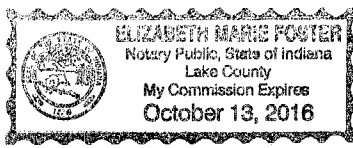
BY: Milan Grozdanich
Milan Grozdanich, Executive Director

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me a Notary Public in and for said County and State, personally appeared **Lake County Community Economic Development Department** and **Milan Grozdanich, its Executive Director**, respectively and acknowledged the execution of the foregoing SUBORDINATION AGREEMENT OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this **22nd day of June, 2010.**

My Commission Expires:



Elizabeth Marie Foster
Notary Public

This instrument prepared by: **Milan Grozdanich, Executive Director**

*Lake County Community Economic Development Department: 2293 North Main Street, Crown Point, Indiana 46307

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."
Cheryl Sizemore

AMOUNT \$ 17⁰⁰-
CASH _____ CHARGE _____
CHECK # 15888, 15970
OVERAGE _____
COPY _____
NON-COM _____
CLERK AB