

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 059508

2010 OCT 14 AM 8:55

MICHELLE S. FAJMAN
RECORDER

Satisfaction of Mortgage

Loan#: 0033299934
InvestorId: Q55
Invoice#: E1630865
Package#: 76599720
Document#: 1482320
CostCenter#: USR

TECH CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **October 8, 2002** from **GREGORY P KLEIN / SHERRY L KLEIN** and filed for record **October 16, 2002** as Document Number **2002 092892** for Loan Amount of **\$152000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this 10-1-10

TECH CREDIT UNION

By Mary Jo Duncan
Mary Jo Duncan



U01482320

1427 9/29/2010 76599720/1

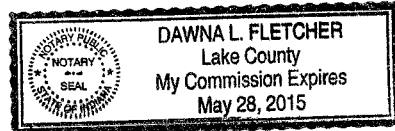
STATE OF Indiana)
COUNTY Lake)SS

On 10/1/10 (date) before me, the undersigned, a **Notary Public** in and for said State personally appeared Mary Jo Duncan (signer name) the VP-Lending (signer title) , of **TECH CREDIT UNION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. **WITNESS** my hand and official seal.

Prepared By: PAM Fserman
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Dawna L Fletcher
My Commission Expires: 5/28/2015

Pam Fserman



When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

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AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 0077199637
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

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