3351

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

## **Notice of Federal Tax Lien**

| A  | Serial Number   |   |  |                              |                                 | For Optional Use by Fe ording Office |   |              |  |
|--|---|---|--|------------------------------|---------------------------------|--------------------------------------|---|--------------|--|
| SMALL BUSINESS/SELF EMPLOYED AREA #4 Lien Unit Phone: (800) 829-3903 707339810   |   |   |  |                              |                                 |                                      |   |              |  |
| Code, we are have been as a demand fo there is a lie property bel additional per | e giving a notice ssessed against the payment of thie in favor of the longing to this taken alties, interest, | that taxes (including that taxes (including the following-named to liability, but it renew United States on all axpayer for the amo, and costs that may | g interest and pen<br>axpayer. We have<br>nains unpaid. The<br>I property and rig<br>unt of these taxe | e made<br>refore,<br>ghts to |                                 |                                      | 059379  |              |  |
| Name of Taxp   | ayer SAMUEL R   | OLLER   |  |                              |                                 |                                      |   |              |  |
| Residence 9124 CRESTWOOD CT MUNSTER, IN 46321-4100                               |   |   |  |                              |                                 | MC                                   | 20 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7      | C.A.         |  |
| unless notice  | e of the lien is refile<br>following such dat   | <b>ORMATION:</b> For each d by the date given in case, operate as a certific  | olumn (e), this notic  | e shall,                     |                                 |                                      | - w 3/  |              |  |
| Kind of Tax<br>(a)   | Tax Period<br>Ending<br>(b)   | Identifying Number  | Date of<br>Assessment<br>(d)   | Refi                         | Last Day for<br>Refiling<br>(e) |                                      | Unpaid Balance<br>of Assessment ><br>= + (f)? |              |  |
| 1040<br>1040   | 12/31/2003<br>12/31/2004  | XXX-XX-7094   | 08/18/2008<br>06/04/2007   |                              | 7/2018<br>4/2017                |                                      |   | 5.81<br>6.55 |  |
| 1040   | 12,31,2001  |   |  |                              |                                 |                                      |   |              |  |
|  |   |   |  |                              |                                 |                                      |   |              |  |
|  |   |   |  |                              |                                 |                                      |   |              |  |
|  |   |   |  |                              |                                 |                                      |   |              |  |
| Place of Filing  COUNTY RECORDER  LAKE COUNTY  CROWN POINT, IN 46307             |   |   |  |                              |                                 | \$                                   | 3935  | 2.36         |  |
|  | vas prepared and  | signed at   | HICAGO, IL   |                              |                                 |                                      | 12-L  | on this,     |  |
| the05  | th day of Oct   | tober , 2010.   |  |                              |                                 | -                                    | 25  | <b>.</b>     |  |
| Signature for MICHA  | AEL W. COX  | ritchell  | Title<br>ACS<br>(800) 8  | 329-39                       | 03                              |                                      | 24-00   | -0008        |  |
|  |   | uthorized by law to take ac   |  |                              |                                 | f Notice                             | of Federal Tax                                | lien         |  |