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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 059264

2010 OCT 13 AM 9:59

MICHELLE S. FAJMAN
RECORDER

BT1000597

(3)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **SELECT HOME MORTGAGE, LLC**

CHICAGO TITLE INSURANCE COMPANY

organized and existing under the laws of **THE STATE OF DELAWARE**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **WELLS FARGO BANK, N.A.**

organized and existing under the laws of **THE UNITED STATES**, whose location and mailing address (if different) is , , , PO BOX 5137, DES MOINES, IA

50306-5137 party of the second part, its successors and assigns, a certain indenture of mortgage dated **SEPTEMBER 10, 2010**, made by **AGUSTIN G CERVANTES, A MARRIED PERSON**

to it, securing the payment of one promissory note therein described for the sum of **SIXTY SIX THOUSAND FIVE HUNDRED FIFTY AND 00/100** Dollars (\$ *****66,550.00), and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage as follows, to-wit:

SEE ATTACHED:

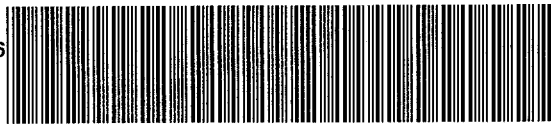
which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. 2010054228 together with the said note therein described and the money due or to grow due thereon, with the interest:

0306827361

NMFL #0668 (INAS) Rev 06/12/2006

Indiana Assignment of Mortgage with Acknowledgment

4/06



AMOUNT \$ 1600
CASH _____ CHARGE CT
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK BM

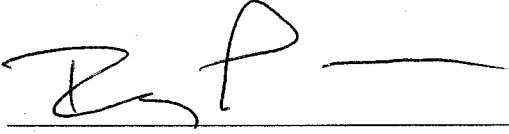
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its _____, and attested by _____, its _____

10TH day of SEPTEMBER, A.D. 2010

SELECT HOME MORTGAGE, LLC

ATTEST:

By: 

RYAN PEARSON
V.P. LOAN DOCUMENTATION

This form was prepared by: SELECT HOME MORTGAGE, LLC

, address: 2211 BUTTERFIELD RD, SUITE 200,

DOWNERS GROVE, IL 605151493

, tel. no.: (630) 725-5000

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Commonwealth/State of ILLINOIS

County of DUPAGE

On this the 10TH day of SEPTEMBER, 2010, before me,

, the undersigned officer, personally appeared

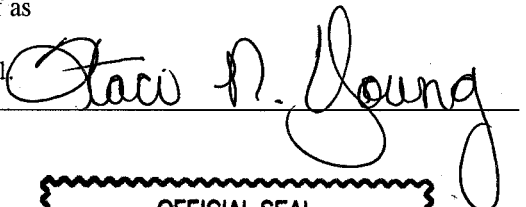
RYAN PEARSON
V.P. LOAN DOCUMENTATION

, who acknowledged himself to be the _____ of SELECT HOME MORTGAGE _____, a

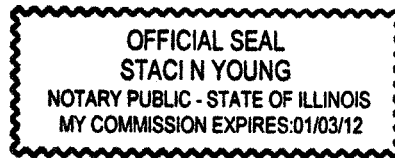
LIMITED LIABILITY COMPANY, and that he, as such

being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the LIMITED LIABILITY COMPANY by himself as

In witness whereof I hereunto set my hand and official seal.



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I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Vaun Federoff

No: BT1000597

LEGAL DESCRIPTION

THE WEST 37 1/2 FEET OF THE EAST 150 FEET OF LOT 15 IN BLOCK 7 IN JACKSON TERRACE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.