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2010 059200

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 OCT 13 AM 9:39

MICHAEL S. FAJMAN
RECORDER

RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto U.S. 41 PROPERTIES, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 28TH day of AUGUST, 2009 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2009060862 AND 2009060863, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

THE SOUTH 200 FEET OF THE REAL ESTATE DESCRIBED AS FOLLOWS: THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION, 100 RODS NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EAST 80 RODS; THENCE NORTH 30 RODS; THENCE WEST 80 RODS TO THE WEST LINE OF SAID SECTION; THENCE SOUTH 30 RODS TO THE PLACE OF BEGINNING; EXCEPTING HOWEVER, THE EAST SEVEN ACRES THEREOF

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-30-24-000-500.780-030

Address (es) of premises: 13007 WICKER AVENUE, CEDAR LAKE, IN 46303

AMOUNT \$ 15⁰⁰
CASH _____ CHARGE _____
CHECK # 100194822
OVERAGE _____
COPY _____
NON - COM _____
CLERK MS

E

Witness our hands, this 27TH day of SEPTEMBER, 2010.

FIRST MIDWEST BANK

By: Gregory Bracco

Its: Senior Vice President

By: Steven R. Dahlkamp

Its: Senior Vice President

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
J. Murrie

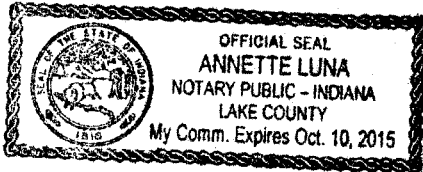
STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Gregory Bracco, personally known to me to be the Senior Vice President of First Midwest Bank and Steven R. Dahlkamp, personally known to me to be the Senior Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Senior Vice President they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 27th day of September, 20 10.



Annette Luna
Notary Public

Commission Expires 10/10/15

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
→ GURNEE, IL 60031
LN# 215022088
A. LUNA-HIGHLAND