

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 059175

2010 OCT 13 AM 9:32

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:4800279129

MICHELLE S. FAJMAN
RECORDER

RELEASE OF MORTGAGE


THIS CERTIFIES that a mortgage executed by: **MARVIN M MILLER JR AND RENEE MILLER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated 05/05/2003, and recorded in Book Page , Instrument No. 2003 048426 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 7120 W 129TH AVE
CEDAR LAKE, IN 46303

this 26th day of September in the year 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANK ONE, N.A.

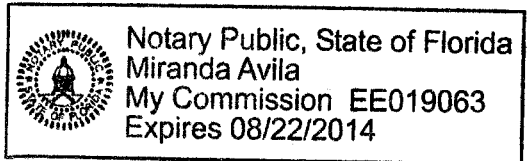
BY: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 26th day of September in the year 2010, personally appeared **BRYAN BLY** the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BANK ONE, N.A.** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



MIRANDA AVILA
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12573208 55 PRIME CJ2731826 100015000134194035 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



12573208

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 5168982
OVERAGE _____
COPY _____
NON - COM _____
CLERK AB

E