

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 059167

2010 OCT 13 AM 9:32

MICHAEL S. FAJMAN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:1744058717

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **REGINA BURKETT DRAKE** to **JPMORGAN CHASE BANK, N.A.** dated 04/01/2008, and recorded in Book Page , Instrument No. 2008 027004 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 700 N RUSH ST
GARY, IN 46403

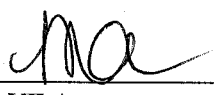
this 26th day of September in the year 2010

JPMORGAN CHASE BANK, N.A.

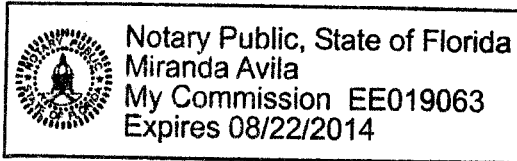
BY: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 26th day of September in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



MIRANDA AVILA
Notary Public/Commission expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12566814 55 PRIME CJ2731826 form1/RCNINI



12566814

AMOUNT \$ 12⁰⁰
CASH CHARGE
CHECK # 5168974
OVERAGE _____
COPY _____
NON - COM _____
CLERK 12/3

E