## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 059136

2010 OCT 13 AM 9: 19

MICHLER PARMAN RECORDER

Parcel No. <u>45-17-08-351-008.000-047</u>

## **WARRANTY DEED**

ORDER NO. 920106281

THIS INDENTURE W	IINESSETH, That Dulie	es riedity, LLO		(Grantor)
of Lake O Laura L. Szubka	County, in the State	of INDIANA	CONVEY(S) AN	ND WARRANT(S)
of Lake	County, in the State of	of INDIANA	, for the sum of	(Grantee)
NE DOLLAR AND 00/1		<u></u>	Dollars (\$ 1.00	)
nd other valuable consi lescribed real estate in			ich is hereby acknowledged, te of Indiana:	the following
ot 4 in Prairie Crossings ecorder of Lake County		thereof, recorded i	in Plat Book 95 page 11, in the	e Office of the
ubject to real estate tax state taxes and payable		10, together with de	elinquency and penalty, if any	, and all real
officers of Grantor and ha execute and deliver this	ave been fully empower deed; that Grantor has f	ed, by proper resoull full corporate author	represent and certify that the lution of the Board of Director ority to convey the real estate of veyance has been taken and o	rs of Grantor, to described herein;
ommonly known as 65 ax bills should be sent t	10 East 116th Place, Cr to Grantee at such addr OF, Grantor has execut	ess unless otherwisted this deed this Granto (SEAL)	se indicated below. 0th day of September or:	2010 (SEAL)
rinted Amy Redman, M		Signate Printed		
TATE OF INDIANA		)	ACKNOWLEDGEMENT	· · · · · · · · · · · · · · · · · · ·
OUNTY OF Lake	Public in and for said Co	<b>,</b>		
my Redman, Member				
ho acknowledge the ex ny representations ther	recution of the foregoing ein contained are true.	g Warranty Deed, a	nd who, having been duly sw	orn, stated that
itness my hand and No	otarial Seal this 30th d	ay of September	2010	
y commission expires:		Signature	Usa mudun	0
MI(S) / \%\	AN MIEDEMA	Printed Susan Mi	edema	, Notary Name
My Con	nmission Expires	Resident of Lake		County, Indiana.
AUC	<sub>rust 07, 2014</sub> F <del>by _Joseph Sko</del> zen, A		 8-45	County, moiana.
affirm, under the penalt	•	e taken reasonabl	e care to redact each Social S	Security number in
	Szubka,6510 East 116th		nt. IN 46307	
	L. Szubka, 6510 East 11			
	e Mailing Address)			
,	,		nin V Elitenen ear ei	VATION OUR HOT TO
			DULY ENTERED FOR TA FINAL ACCEPTANCE	FOR TRANSFER
FIDE ITY CO	•	055284		1(

incrit 1 20

OCT 12 2010

**PEGGY HOLINGA KATONA** LAKE COUNTY AUDITOR

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