

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 059066

2010 OCT 13 AM 9:09

MICHAEL D. CAJWAN

REC. The above space is for the recorder's use

FULL RELEASE OF MORTGAGE

Loan No. 9500012830

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**CHRISTOPHER G OLS
8154 HOWARD AVE, MUNSTER IN 46321**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of September, 2002 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2002 088647, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 18-28-153-33
Witness hands and seals, September 29, 2010

STATE OF ILLINOIS, COUNTY OF COOK

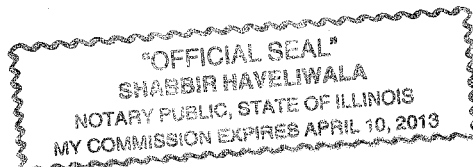
The foregoing instrument was signed before me, this September 29, 2010 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President
HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA

Shabbir Haveliwala, Notary Public

Customer Mailing Address

**CHRISTOPHE G OLS
8154 HOWARD AVE
MUNSTER IN 46321**



This instrument was prepared by: Shabbir Haveliwala, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 41192040
OVERAGE _____
COPY _____
NON-COM _____
CLERK Rm