

2010 059042

2010 OCT 13 AM 9:04

MICHAEL B. FURMAN
RECORDER

Release Of Mortgage

SECRETARY OF HOUSING & URBAN DEVELOPMENT #: 151-7769338 "THURNER" LAKE, Indiana
KNOW ALL MEN BY THESE PRESENTS that Shaun Donovan, Secretary of Housing and Urban
Development By: C & L Service Corporation, Attorney in Fact holder of a certain Mortgage to the
amount of \$114,000.00 whose parties, dates and recording information are below, does hereby,
acknowledge that it has received full payment and satisfaction of the same, and in consideration
thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RUDOLPH O. THURNER
Original Mortgagee: SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Dated: 2/11/05 Recorded: 2/22/05 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005
012523 in the offices of the County Recorder of LAKE County, in the State of Indiana
Property Address: 13422 FAIRBANKS STREET, CEDAR LAKE, IN 46303

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

SHAUN DONOVAN, Secretary of Housing and Urban Development by: C&L Service
Corporation, Attorney in Fact
On SEPTEMBER 17, 2010

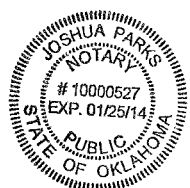
By: *Monique Ivy*
MONIQUE IVY, C&L SERVICE CORPORATION

STATE OF Oklahoma
COUNTY OF Tulsa

Before me, a Notary Public in and for said county and State, on this 17 day of SEPTEMBER, 2010
personally appeared MONIQUE IVY, Assistant Secretary, C&L SERVICE CORPORATION to me known to be
the identical person(s) who executed the within and foregoing instrument, and acknowledged to me
that he/she/they executed the same as his/her/their free and voluntary act and deed for the uses and
purposes therein set forth..

WITNESS my hand and official seal,

Joshua Parks
JOSHUA PARKS
Notary Expires 1/25/2014 #10000527



(This area for notarial seal)

This instrument was prepared By: JOSHUA PARKS, C & L SERVICE CORPORATION 2448 E 81ST ST STE 3100, TULSA,
OK 74137

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number
in this document, unless required by law. JOSHUA PARKS

When Recorded Return To:
RELEASE DEPARTMENT, C&L SERVICE CORPORATION 2448 E 81ST STREET SUITE 3100, TULSA, OK 74137



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 358752
OVERAGE _____
COPY _____
NON - COM _____
CLERK *RM*
(MT)