

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 059034

2010 OCT 13 AM 9:02

MICHELE A SWENSON
RECORDER

Satisfaction of Mortgage

Loan#: 0041062365
Invoice#: E1648638
Package#: 76662668-
Document#: 4539T80
CostCenter#: USR

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **May 19, 2003** from **MICHELE A SWENSON** and filed for record **May 30, 2003** as Document Number **2003 054915** for Loan Amount of **\$181600.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **6th** day of **October, 2010**

**PHH MORTGAGE CORPORATION as servicing agent
for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE
BANK**

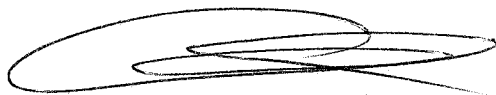
By 

Pam Iserman, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

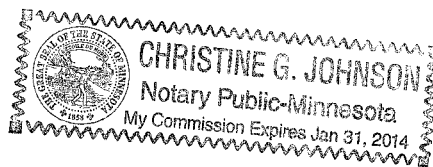
On **October 6, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman the Assistant Vice President** , of **PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: **Thiyagarajan Arumugam**
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Christine G Johnson, Notary Public
My Commission Expires: **January 31, 2014**

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



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U01552745
1429 10/6/2010 76677676/1

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 0077219913
OVERAGE / # _____
COPY / _____
NON-COM _____
CLERK 12/5 _____