

2010 058921

2010 OCT 12 AM 11:14

MICHAEL T. AJMAN  
RECORDER

**NOTICE OF LIENS**  
**FOR DELINQUENT FEES AND PENALTIES**

Notice is given by the **City of Crown Point, Indiana**, a municipal corporation, **101 N. East Street, Crown Point, Indiana 46307**, that the City of Crown Point claims a lien upon the real estate described below for fees and penalties assessed against the real estate pursuant to I.C. §36-9-23, as it may be amended or replaced from time to time:

OWNER NAME & ADDRESS	PROPERTY DESCRIPTION	AMOUNT DUE
ANTHONY IURILLO 667 S. MAIN ST. CROWN POINT, IN 46307	PROPERTY #45-16-08-382-012.000-42 667 S. MAIN ST., CROWN POINT, IN 46307 DESCRIPTION-SOUTH PARK VIEW ADD. L.6 doc.2002-096754	\$555.55

**MAIL TO:** CLERK-TREASURER  
CITY OF CROWN POINT  
101 N. EAST ST.  
→ CROWN POINT, IN 46307

DATED THIS 8th DAY OF Oct, 2010



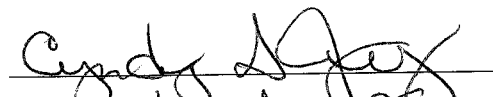
PATTI OLSON  
CROWN POINT CLERK-TREASURER

State of Indiana )  
                          ) SS:  
County of Lake )

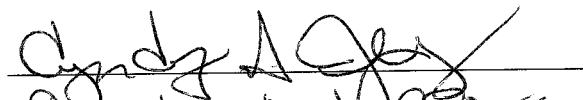
Subscribed and sworn to before me, a notary public, this 8th day of Oct, 2010.

My Commission Expires: 4-9-2018

County of Residence: Lake

Signed:   
Printed: Cindy A. Jones Notary Public

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Signed:   
Printed: Cindy A. Jones

CS  
11/02  
PB