STATE OF MEDIANA LAME COUNTY FILED FOR RECORD

2010 058891

2010 001 12 AM 10: 59

MICHEL TAUMAN RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That SELECT HOME MORTGAGE, LLC

organized and existing under the laws of THE STATE OF DELAWARE the first part, for value received, has granted, bargained, sold, assigned, transferred presents does grant, sell, assign, transfer and set over unto WELLS FARGO BANK ,	, party of and set over, and by these N.A.
organized and existing under the laws of THE UNITED STATES location and mailing address (if different) is , , , PO BOX 5137 DES M	, whose MOINES IA 50306-513
party of the second part, its successors and assigns, a certain indented october 06, 2010 , made by MARK T POPOVICH, A S	ure of mortgage dated
to it, securing the payment of one promissory note therein described for the sum of F THOUSAND ONE HUNDRED EIGHTEEN AND 00/100 Dollars (and all its rights, title and interest in and to the premises situated in the county of LA , State of Indiana, and described in said mo	(\$ ******43,118.00), AKE
and the money due or to grow due thereon, with the interest: 0307076398 NMFL #0668 (INAS) Rev 06/12/2006 Indiana Assignment of Mortgage with Acknowledgment 1M-0364 4/06 WHEN RECORDED RETURN Page 1 of 2PROFESSIONALS' TITLE SERVICES, LLC 9195 BROADWAY MERRILLVILLE, IN 46410 A	said note therein described

TO HAVE AND TO HOLD the same unto	the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said	indenture of mortgage contained.
IN WITNESS WHEREOF, the party of th	e first part has caused this instrument to be executed in its
name by	
its	, and attested by
	, its
	and its corporate seal to be hereunto affixed this
6TH day of OCTOBER	, A.D. 2010
	SELECT HOME MORTGAGE, LLC
ATTEST:	
	By:
	RYAN PEARSON V.P. LOAN DOCUMENTATION
This form was prepared by: SELECT HOME MOR	RTGAGE, LLC
	, address: 2211 BUTTERFIELD RD, SUITE 200,
DOWNERS GROVE, IL 605151493	, tel. no.: (630) 725-5000
I affirm under the penalties for periury that	I have taken reasonable care to redact each Social Security
number in this document, unless required by law.	
number in this decement, amos requires by	
1.7.76	
Commonwealth/State of ILLINOIS	
County of DUPAGE On this the 6TH day of OCTOBER	, 2010 , before me,
On this the 6TH day of OCTOBER	, 2010 , before me,
	, the undersigned officer, personally appeared
	, the diadensigned officer, personnel of per
	, who acknowledged himself to be the
	of , a
LIMITED LIABILITY COMPANY , and that	he, as such
being authorized so to do, executed the foregoing	instrument for the purposes therein contained, by signing the
name of the LIMITED LIABILITY COMPANY	by himself as
	~ 10
In witness whereof I hereunto set my hand a	and official seal
	- July 1 Damy
	Page 2 of 2
	§ OFFICIAL SEAL
	\$ STACIN YOUNG
	NOTARY PUBLIC - STATE OF ILLINOIS
	MY COMMISSION EXPIRES:01/03/12

LEGAL DESCRIPTION - EXHIBIT A

The North 55 feet of Lot 2 in Block 5 in "Hartman's Gardens", Addition to Hessville, in the City of Hammond, as per plat thereof, recorded in Plat Book 14, page 22 in the Office of the recorder of Lake County, Indiana.

Commonly known as: 6845 Arizona Ave., Hammond, IN 46323